

Re Application of: Johannes M.F.G. Aerts
Serial No.: 09/977,827
Confirmation No.: 4648
Filed: October 15, 2001
For: Human Chitanase, Its Recombinant
Production, Its Use for Decomposing
Chitin, Its Use in Therapy or Phophylaxis
Against Infection Diseases

Commissioner for Patents
P.O. Box 1450
Alexandria, Virginia 22313-1450

Sir:

Transmitted herewith is an Amendment in the above-identified application.

- ☐ Small entity status of this application under 37 C.F.R. 1.9 and 1.27 has been established by a verified statement previously submitted.
- ☐ A verified statement to establish small entity status under 37 C.F.R. 1.9 and 1.27 is enclosed.
- ☒ No additional fee is required.

The fee has been calculated as shown below:

| | (Col. 1) | | (Col. 2) | (Col. 3) |
|--------|---|-------|---|------------------|
| | CLAIMS REMAINING AFTER AMENDMENT | | HIGHEST NUMBER PREVIOUSLY PAID FOR | PRESENT EXTRA |
| TOTAL | * 20 | MINUS | ** 20 | = 0 |
| INDEP. | * 1 | MINUS | *** 3 | = 0 |

| SMALL ENTITY | |
|--------------|--------------|
| RATE | ADDL. FEE |
| x 9= | \$ |
| x 43= | \$ |
| x 145= | \$ |
| TOTAL | \$ 0.00 |

OR

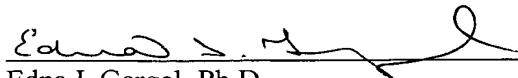
| OTHER THAN A SMALL ENTITY | |
|------------------------------|--------------|
| RATE | ADDL. FEE |
| x 18= | \$ |
| x 86= | \$ |
| x 290= | \$ |
| TOTAL | \$ 0.00 |

OR

- ☐ FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIMS
- ☐ Please charge my Deposit Account No. 08-2461 in the amount of \$_____. A duplicate copy of this sheet is attached.
- ☐ A check in the amount of \$_____ is attached.
- ☒ The Commissioner is hereby authorized to charge any fees or additional fees associated with this communication or credit any overpayment to Deposit Account No. 08-2461. A duplicate copy of this sheet is attached.
- ☒ Any filing fees under 37 C.F.R. 1.16 for the presentation of extra claims.
- ☒ Any patent application processing fees under 37 C.F.R. 1.17.

Respectfully submitted,

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Attorney Docket No. 294-32 DIV II/CON

I hereby certify this correspondence is being deposited with the United States Postal Service as first class mail, postpaid in an envelope, addressed to:
Commissioner for Patents, P.O. Box 1450
Alexandria, Virginia 22313-1450

on March 29, 2004

Signature: _____